

STATE OF NEVADA

BRIAN SANDOVAL  
Governor

CODY PHINNEY, MPH  
Administrator, DPBH

RICHARD WHITLEY, MS  
Director, DHHS

JOHN DIMURO, D.O., MBA  
Chief Medical Officer



**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH  
MEDICAL MARIJUANA PROGRAM**

4150 Technology Way, Suite 106  
Carson City, NV. 89706  
Telephone: (775) 684-3487 Fax: (775) 684-3213

**AGENDA FOR PUBLIC HEARING TO CONSIDER REGULATION ADOPTION**  
**LCB File No. R148-15**

NOTICE IS HEREBY GIVEN, the Nevada Division of Public and Behavioral Health will hold a public hearing to adopt amendments to Nevada Administrative Code (NAC) 453A. The hearing will be conducted on site and videoconference beginning at 9:00 A.M. on August 29, 2016, at the following locations:

Division of Public and Behavioral Health 4150 Technology Way Room 303 Carson City, Nevada 89706	Rawson-Neal Psychiatric Hospital 1650 Community College Dr. Room B-193 Las Vegas, Nevada 89146
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**AGENDA**

- I. Call meeting to order**
- II. Introductory Comments.**  
Chad Westom, Bureau Chief
- III. First Public Comment.**  
Comments from the public are invited at this time prior to the commencement of possible action items. Due to time constraints, public comments may be limited to **three (3) minutes/person.** Please clearly state and spell your full name.
- IV. For possible action:**  
Discussion and Adoption of Proposed Regulations pursuant to NRS 453A.740  
a. LCB File No. R148-15: Implement and include provisions S.B. 447, S.B. 276, and A.B. 70
- V. Second Public Comment:**  
Comments from the public are invited at this time. Due to time constraints, public comments may be limited to **three (3) minutes/person.** Please clearly state and spell your full name.
- VI. Adjournment**

**Note:** Agenda items may be taken out-of-order, items may be combined for consideration; and items may be pulled or removed from the agenda at any time. Public comment may be taken on individual agenda items and may be limited to three minutes per speaker. No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

Members of the public may make oral comments at this meeting. Persons wishing to submit written testimony or documentary evidence may submit the material to Marilyn Gray, Division of Public and Behavioral Health:

Division of Public and Behavioral Health  
4150 Technology Way, Suite 106  
Carson City, NV 89706  
Phone: (775) 684-3487  
Email: [medicalmarijuana@health.nv.gov](mailto:medicalmarijuana@health.nv.gov)

A copy of the notice has been posted at the following locations:

1. Division of Public and Behavioral Health, 4150 Technology Way, First Floor Lobby, Carson City
2. Nevada State Library and Archives, 100 Stewart Street, Carson City
3. Emergency Medical Systems, 1020 Ruby Vista Drive, Ste. 102, Elko
4. Washoe County District Health Department, Ninth and Wells Street, Reno
5. Rawson-Neal Psychiatric Hospital, 1650 Community College Drive, Las Vegas
6. Nevada Early Intervention Services, 3811 W. Charleston Blvd. Ste. 112, Las Vegas

A copy of the proposed regulations information can be found on-line by going to:  
<http://dpbh.nv.gov/Reg/MME/MME - Home/>

Copies may be obtained in person, by mail, or calling (775) 684-5925.

Carson City Library  
900 North Roop Street  
Carson City, NV 89702

Churchill County Library  
553 South Main Street  
Fallon, NV 89406

Clark County District Library  
833 Las Vegas Boulevard North  
Las Vegas, NV 89101

Douglas County Library  
1625 Library Lane  
Minden, NV 89423

Elko County Library  
720 Court Street  
Elko, NV 89801

Esmeralda County Library  
Corner of Crook and 4<sup>th</sup> Street  
Goldfield, NV 89013-0484

Eureka Branch Library  
210 South Monroe Street  
Eureka, NV 89316-0283

Henderson District Public Library  
280 South Water Street  
Henderson, NV 89105

Humboldt County Library  
85 East 5<sup>th</sup> Street  
Winnemucca, NV 89445-3095

Lincoln County Library  
93 Maine Street  
Pioche, NV 89043-0330

Mineral County Library  
110 1<sup>st</sup> Street  
Hawthorne, NV 89415-1390

Pershing County Library  
1125 Central Avenue  
Lovelock, NV 89419-0781

Tonopah Public Library  
167 Central Street  
Tonopah, NV 89049-0449

White Pine County Library  
950 Campton Street  
Ely, NV 89301-1965

Lander County Library  
625 South Broad Street  
Battle Mountain, NV 89820-0141

Lyon County Library  
20 Nevin Way  
Yerington, NV 89447-2399

Pahrump Library District  
701 East Street  
Pahrump, NV 89041-0578

Storey County Library  
95 South R Street  
Virginia City, NV 89440-0014

Washoe County Library  
301 South Center Street  
Reno, NV 89505-2151

Per NRS 233B.105(2), upon adoption of any regulations, the agency, if requested to do so by a small business, either prior to adoption or with 90 days thereafter, shall issue a petition based on the following grounds:

- The agency failed to prepare a small business impact statement as required pursuant to NRS 233B.0608 and 233B.0609; or
- (b) The small business impact statement prepared by the agency pursuant to NRS 233B.0608 and 233B.0609 is inaccurate, incomplete or did not adequately consider or significantly underestimated the economic effect of the regulation on small businesses.

Per NRS 233B.064(2), upon adoption of any regulations, the agency, if requested to do so by an interested person, either prior to adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption, and incorporate therein its reason for overruling the consideration urged against its adoption.